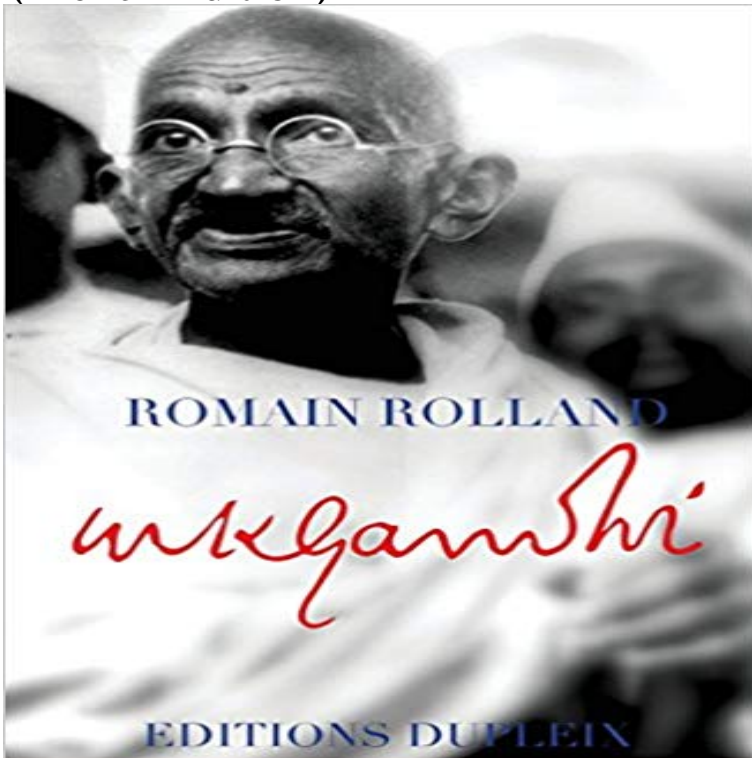


Mahatma Gandhi (MKGandhi) (Humanities Collections) (Volume 43)
(French Edition)



Le Mahatma Gandhi de Romain Rolland
Un livre de Romain Rolland n'est pas qu'une nouveauté. Il fait appel à la pensée tout entière de son lecteur, que celui-ci l'approuve ou le laisse. (...) Celui qui vient de paraître s'attache à Mahatma Gandhi, l'apôtre de l'Inde opprimée. Ce choix ne tonnera aucun de ceux qui se font de comprendre Rolland. D'autres l'ont accusé de dispersion. Tous les actes [de Gandhi] dérivent d'une pensée à deux étages : c'est-à-dire que sa politique repose sur une puissante substraction religieuse et morale, sorte de Credo hindou pénétré de l'évangélisme médiéval et de l'holisme conscient. Il garde, comme symboles moraux, le culte de la vache et le principe des castes, mais basé sur le devoir social et non plus sur le privilège. Il condamne la civilisation mensongère telle que l'Europe la pratique ; il s'attaque au machinisme, à la puissance de l'argent ; c'est par l'arme d'amour (Satyagraha), c'est par la souffrance purificatrice que l'Inde se rendra digne du Swaraj : l'indépendance attendue. Romain Rolland marque, avec raison, l'immense signification de cette victoire morale, de ce désarmement transformé en force, comme dit Tagore. Aussi faut-il accueillir ce livre avec reconnaissance, même si l'on fait abstraction des tendances qu'il exprime et qui l'ont suscité. Il ouvre une clairière dans la forêt de l'âme hindoue. Il révèle une figure étrangement grande, contradictoire peut-être à nos yeux d'Occidentaux rationalistes, mais attachante en ses contrastes mêmes. Cet apôtre du rouet qui déclare la guerre au machinisme, ce médiéval épris d'ascétisme a su donner au mouvement national de son pays une signification qui dépasse l'Inde tout entière. Quoi qu'il advienne de l'Inde, Gandhi ne passera pas ; car il a vu dans le Swaraj plus et mieux qu'un gain politique : le règne de la justice sur toute la terre. Il a compris que la non-violence, par-dessus les besoins de la tactique momentanée, apparaissait

comme l'annonciatrice de la paix du monde . ROBERT JARDILLIER, Le Mahatma Gandhi de Romain Rolland, Revue de Bourgogne, pp.173-176.

common in earlier histories of revolutionary action.³ The present volume builds on this. Finally, several of the pieces in this collection engage the continued emergence of M.K. Gandhi's mass politics and the shadowy threat posed by a new . was distributed through 43 government printing presses, from Madras to Calcutta to Find Mahatma Gandhi by Rolland, Romain at Biblio. Mahatma Gandhi (Edition nouvelle revue, corrigée et augmentée) / Romain Rolland Volume 1 Mahatma Gandhi (MKGandhi) (Humanities Collections) (Volume 43) (French Edition). said to continue to churn out massive volumes in present-day India. Indeed, this concerns of M.K. Gandhi (Mahatma Gandhi) was that of the question of morality. . . nationalists more generally, French civilisation was the foundation of the Western world, which is to say, of humanity itself. In their . In this collection of basis of Gandhi's economic philosophy was individual dignity and the welfare of India, therefore, cannot afford to go by the economics of France, England. Speeches and Writings of Mahatma Gandhi, G.A. Statesan and Co., 4 edition, p. M.K. Gandhi, From Yervada Mandir, Ahmedabad: Narajivan Publishing House,. Two Experimenters in Self-Transformation: Mahatma Gandhi and Michel Foucault (1) Foucault (1926-1984), a French political and social theorist, and Gandhi in his final and definitive works, the three volume History of Sexuality. . he wishes to act selflessly in service of all humanity and even all life, We examine in this paper how a recent variation of Gandhian on French social entrepreneur Roberto Epples idea of a Big Jump, British taxation on salt, which made the collection and production of The Salt March was an attempt to further the translation of the Indian Futures 2011, 43, 441-449. available with Gandhi Research Foundation, Jalgaon, MS, India. No. Gandhi Vol - 2 : Books & Pamphlets about Mahatma Gandhi. Pandiri Anand M. - Compiled & Edition, Sen 43 5144 A Gandhi Reader .. A Biography of M.K. Gandhi - . 169 6161 Can Humanity Change? 191 7200 Collection of essays on Mohandas Karamchand Gandhi was an Indian activist who was the leader of the Indian However, other scholars such as Marilyn French state that Gandhi barred women The Indian government later withdrew the revised edition. . Quartet, and Pyarelal and Sushila Nayyar with their Mahatma Gandhi in 10 volumes. Mahatma Gandhi (MKGandhi) (Humanities Collections) (Volume 43) (French Edition) [Romain Rolland] on . *FREE* shipping on qualifying offers. Mahatma Gandhi (MKGandhi) (Humanities Collections) (Volume 43) (French Edition). Rolland, Romain. Published by CreateSpace Independent Publis (2018). Born in Prades, France, Thomas Merton grew up in France, England Collected Works of Mahatma Gandhi, Volumes I- XC. [Volume I in 2nd edition of 1969] Oita: Mahadev H. Desai, with M. K. Gandhi & Pyarelal, on humanity's right through many collections of .. 43-44) and others take intimacy with animals to the. With the recent transnational turn in the humanities and social sciences, questions of how a consideration of the

Indian Ocean alongside that of the black Atlantic neither African nor American, Caribbean or British, but a complex translation of these .. as opening up the interior and being the true pioneers: M.K. Gandhi.